

## **Jammu & Kashmir Trade Promotion Organization**

Industries & Commerce Department, Govt of J&K.

6th Floor, JLN Udyog Bhawan, Jammu / 3rd Floor, Sanat Ghar, Bemina, Srinagar Email: contactiktpo@gmail.com Phone: 0191-2479924

Subject: Responsibility Sheet for J&K Trade Show - Winter Edition 2025

Office Order No: JKTPO/J/366/80
Dated: 30/12/2024

The **J&K Trade Show – Winter Edition 2025** is scheduled to be held from 31 January - 05 February, 2025. In this regard, following responsibilities have been assigned to below mentioned resources:

S	Responsibility assigned	Official/Consultant
no		,
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1	Reach out to EPCs/ Councils/ Handicraft	As per allotted Google
	Corporations/various Government Depts/	sheet
	Associations for purchase of stalls	(Annexure A &
	*	Annexure B)
	Reach out to Registered Sellers/ Exhibitors	1158
2	Outreach for Sponsorships/ Food Court	Shabir Sofi
	players- Draft List of potential sponsors and	Kanav Kapahi
	food court vendors be prepared to share	Narinder Abrol
	sponsorship and collaboration proposals.	Neha Sharma
3	1.Venue Arrangement	Vishal Ray
	2. Finalization of BoQ items for empanelled	Dawood Wani
	Vendor	Aditya Chuni
	3. Coordination with the vendor for stall	Shashi kumar
	fabrication	Udit Bhatyal
	4.Procurement through GEM	20
	5.Catering Arrangements	
	6.Coordination with Photographer/	
	Videographer	(*)
4	Social Media Management – ensuring Timely	Dawood Wani
	posts/ tweets, draft content for social media	Radhika Gandotra
	handles	Saqib Bazaz
5	Providing Content to designer for designing	Vishal Ray
	/printing of Branding material- Onsite branding	Aditya Chuni
	( Stall Fascia	Shabir Sofi
	branding/Backdrop/Banners/posters/	Kanav Kapahi
	Flyers/standees/hoardings/badges/I-cards/File	



	covers/food coupons etc ), Designing of	I .
	collaterals/creatives/print advertisement /OOH. Co-ordination with Printer and Graphic	Shashi Kumar
	designer.	
6	Co-ordination with Municipal Corporation(	Aditya Chuni
Ì	Waste Management, Bio Toilets, Fumigation),	Dawood Wani
	Jammu and Kashmir Police(Traffic	Rouf Jan
ļ	Management, Security Arrangements),	
	Department of Health Services(First Aid Services and Ambulance), Power Development	
<u> </u>	Corporation Ltd (Uninterrupted Supply of	
!	Electricity)	1
7	Coordination with Culture Department/ J&K	Vishal Ray
	Academy of Art, Culture, and Language for	Aditya Chuni
	cultural performances	Gunjika Gandotra
8	Documentation- Draft M2M, Talking Points	Shabir Sofi
	& Press Releases, Preparation of Post Event	Neha Sharma
9	Report Finalization and Purchase of Souveniers,	Vichal Day
9	Momentoes, Stationery, Delegation Kits and	Vishal Ray Aditya Chuni
	any other items required, printing of	Sidharth Koul
	Participation/ Appreciation Certificates	Shashi Kumar
10	Preparation of Invitee list and Invitation cards	Avi Gupta
10	- Ensure formal invitations to	Gunjika Gandotra
	VVIPS/VIPS/Depts etc	
11	Hoarding installation	Vishal Ray
		Aditya Chuni
		Shashi Kumar
12	Radio Jingles/ Media related works	Vishal Ray
	Arrangement of event small	Narinder Abrol
	video/photographs	Avi Gupta
13	1.Emails to all registered	Rouf Jan
	Sellers/Entrepreneurs	Radhika Gandotra
	2.Shortlisting of exhibitors (Maintaining	Gunjika Gandotra
4.4	Database)	Muzaffer Ahmed
14	Inauguration Session- (Facilitation of	Vishal Ray
	movement of Chief Guest/VIPs, Dias Plan,	Aditya Chuni
	Seating Plan)	Rouf Jan
		Avi Gupta
		Gunjika Gandotra Radhika Gandotra
	=	
		Sakib Bazaz



15	Seating Plan – General Public	Narinder Abrol Sidharth Koul
16	Accommodation and transportation (if	Vishal Ray
	required)	Aditya Chuni
		Shashi Kumar
17	Stall erection and Fabrication	Vishal Ray
		Aditya Chuni
		Sidharth Koul
		Shashi Kumar
18	Stall Allocation to exhibitors	Aditya Chuni
		Shabir Sofi
		Narinder Abrol
		Sakib Bazaz
19	Managing the Food Court	Sidharth Koul
		Udit Bhatyal

This issues with the approval of competent authority.

Note: All concerned are directed to provide daily updates to the General Manager (SS) on their assigned tasks. Additionally, ensuring payment realization from the stalls is the responsibility of the designated resource.

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Copy to.

1. Managing Director for kind information please.

2. All concerned officials.